



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: Municipal Electric Commission

PLACE OF MEETING: Town Hall, Meeting Room 3 A/B and Virtual via GoToWebinar

DATE & TIME: Monday, February 26, 2024 at 5:30 PM

AUTHORIZED SIGNATURE: Laurie Anderson

**THIS MEETING WILL BE CONDUCTED IN PERSON, VIRTUALLY  
AND ON MANSFIELD CABLE**

Members of the Public are invited to attend the meeting in person in meeting room 3A/B or participate virtually via GoToWebinar.

**AGENDA**

Please see following page for the agenda.

**INSTRUCTIONS FOR VIRTUAL MEETING**

**Registration URL**

<https://register.gotowebinar.com/register/3016858033554341469>

**Webinar ID**

733-746-675

After registering, you will receive a confirmation email containing information about joining the webinar.

**Listen Via Phone**

Dial 1 (631) 992-3221

Access Code: 566-675-399

**Watch Via Mansfield Local Cable Access**

Comcast Channel: 15

Verizon Channel: 27

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

# Municipal Electric Commission

## February 26, 2024 Agenda

- 1) Call to Order Municipal Electric Commission meeting - Pledge of Allegiance
- 2) Review and consideration to approve Board Minutes of November 20, 2023
- 3) General Manager's Report
  - a) Review MMED's Emergency Notification System/Agent 511
  - b) Review Power Supply/Risk Management Update with Mayhew Seavey, PLM
  - c) Review Fiber GIS Mapping survey memo from Hamid Jaffari
  - d) Review and consideration to approve revised AFSCME (*American Federation of State County and Municipal Employees*), AFL-CIO, Council 93, Local 1702 Job Descriptions
    - i) Electric Maintenance Supervisor
    - ii) Electric Maintenance Worker
    - iii) Electric Maintenance Worker Apprentice (1<sup>st</sup> Class)
    - iv) Electric Maintenance Worker Apprentice (2<sup>nd</sup> Class)
  - e) Review MMED Safety Committee and Charter
  - f) Review Financials (December 2023)
  - g) Review Project Updates
    - i) Gate and Garage Door Project
    - ii) Office Renovations
  - h) Review Electrical Safety Program for First Responders
  - i) Notice of appointment of General Manager (J. Sollecito) to MEAM President (*Municipal Electric Association of Massachusetts*)
- 4) Citizens Questions & Comments
- 5) Commissioners Questions & Comments
- 6) Any items not anticipated by the Chair 48 hours prior to this meeting
- 7) Adjourn